

Directors' Monthly Board Report
October 22 - 6:00 pm (Upper School)**Enrollment****2026-2027 ADM: 578/ 2025-2026 ADM: 604.**

Grade Level	Active Enrollment
Kindergarten	32
1st grade	34
2nd grade	35
3rd grade	38
4th grade	41
5th grade	44
6th grade	52
7th grade	51
8th grade	50
9th grade	47
10th grade	58
11th grade	50
12th grade	42
Total	574

Academics

Restorative Practices Update: New teachers and staff attended Peaceful Schools Restorative Practices training on October 14. The training focused on building positive relationships, strengthening our school community, and supporting a restorative approach to addressing conflict and student needs.

Personnel**New Hires:****Current Vacancies:**

- Upper School Assistant Director: The Hiring Committee has selected three candidates to advance to the second-round interviews for the Upper School Assistant Director position. Over the next two weeks, these candidates will present to Upper School students and staff as part of the selection process. In the next phase, the school community will engage with the candidates and provide feedback to inform the final hiring decision.
- MTSS/ Title I Coordinator
- 7th / 8th grade English Language Arts Meeting (US)

Department of Exceptional Children:

- The Hawbridge School is being considered for the **National ESEA Distinguished Schools Award in Category 3: Excellence in Serving Special Populations of Students (Students with Disabilities)**. This recognition highlights the school's commitment to meeting students' diverse learning needs and fostering an inclusive, supportive learning environment.

This recognition reflects the dedication and collaborative efforts of our faculty and staff, particularly our Exceptional Children (EC) team. Their ongoing commitment to individualized support and student success reflects our shared mission to ensure that every student has the opportunity to thrive.

Business and Operations Report

Facilities Update: Fire Marshall Inspection, both buildings, 10/14.

LS:

- Retro filters installed. Waiting on lab test for upstairs commons and need to send off the other test.

US:

- No major issues.

Important Dates for Next Month:

10/13: Walk/Bike to School, 7:30-7:45 meeting at Fish Park

October 14-16: Fall Conferences

October 19- 30: [No Fuss Fundraiser](#)

October 30: Trunk or Treat

November 01: Begin accepting lottery applications

November 03: Teacher Workday Election Day

[26-27 School Calendar](#)